|  |  |  |
| --- | --- | --- |
| **Vice-Chair**Bates, Patricia C.**Members**Bradford, StevenJones, Brian W.Laird, JohnWieckowski, Bob | **APPROPRIATIONS**ANTHONY PORTANTINO CHAIR | **Staff Director**Mark McKenzie**Principal Consultant**Ashley AmesLenin Del CastilloRobert IngenitoSamantha LuiShaun NaiduJanelle Miyashiro**Committee Assistant**Jennifer DouglasItzel Vargas**State Capitol, Room 2206****(916) 651-4101** |
| **AGENDA**Thursday, February 25, 2021 Upon adjournment of Session -- John L. Burton Hearing Room (4203) |

|  |
| --- |
| **MEASURES TO BE HEARD IN FILE ORDER** |

|  |  |  |
| --- | --- | --- |
| SB 7 | Atkins | Environmental quality: Jobs and Economic Improvement Through Environmental Leadership Act of 2021.(Urgency) |